(45)

अंडमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मत्स्य निदेशालय / DIRECTORATE OF FISHERIES
पोर्टब्लेयर / PORT BLAIR
e-mail: dirfish.and@nic.in
Phone – 03129 232770 / Fax 03192 231474

Dated 25th March, 2021

ORDER NO: 276

The Hon'ble Lt. Governor, A&N Islands has accorded approval for the revised pattern of assistance and guidelines for implementation of following programmes under UT Plan scheme.

1. **Subsidy for Construction / Purchase of new Motorized / Mechanized Fishing Boats.**
2. **Supply of Fishing Inputs - EFR (Essential Fishery Requisite).**

The details of revised pattern of assistance and guidelines for the above programmes are enclosed. All the previous guidelines for the above programmes under the UT Plan may be treated as void.

24/03/2021

Director of Fisheries
(F. No. 4-1 (N) / 2019 – 20 / TS / DF)

Office Order Book

Copy to:-

1. The Chief Executive Officer, Zilla Parishad, South Andaman.
2. The Chief Executive Officer, Zilla Parishad, North & Middle Andaman.
3. Asst. Director of Fisheries, Zonal Fisheries Office, North & Middle Andaman, South Andaman and Nicobars.
4. Incharges, Fisheries Sub – Stations: Diglipur, Billiground, Rangat, Kadamtala, Shaheed Dweep (Neil Island), Swaraj Sweep (Havelock), Little Andaman, Katchal, Nancowry & Campbell Bay.

Copy also forwarded to:-

P.S. to Secretary (Fisheries), for kind information of the Secretary (Fisheries), A&N Administration.

24/03/2021

Director of Fisheries

o/c

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Revised Guidelines for implementation of programmes "Supply of Fishing Input – EFR" under UT Plan of the Department of Fisheries

Name of the Programme	**Supply of Fishing Inputs-EFR (Essential Fishery Requisite)**
Pattern of Assistance	**Non Tribal** 50% of the unit cost with a ceiling of **Rs. 1500/-** per non – Motorized Fishing Boat and **Rs. 3000/-** per Motorized Fishing Boats. **Tribal** 75% of the unit cost with a ceiling of **Rs. 2,200/-** per non – Motorized Fishing Boat and **Rs. 4,300/-** per Motorized Fishing Boats.
Eligible Criterion for availing subsidy assistance.	a) The applicant should possess Motorized / Non – Motorized Fishing Craft. b) The applicant should be a bonafide fisherman / tribe of A&N Islands possessing valid fishing license for two consecutive years including the current year.
Procedure for release of financial assistance	1) Inviting applications through local dailies / All India Radio / Doordarshan. 2) Submission of application by interested Fishers / Tribes in the prescribed format for availing the assistance. 3) Field verification and recommendation of the Field Officer. 4) Assessing the value of different materials by inviting open tender. 5) Selection of beneficiary through a committee constituted for the purpose. 6) Intimation to the selected beneficiaries. 7) Procurement of the fishing materials by the beneficiaries. 8) Submission of bills by the beneficiaries to the Asst. Director of Fisheries, Fisheries Zonal Office, South Andaman & Car Nicobar. 9) Physical verification of the fishing materials and verification of bills by the Asst. Director of Fisheries, Fisheries Zonal Office, South Andaman/ Car Nicobar & forwarding to Directorate of Fisheries. 10) Release of financial assistance to the beneficiary by the Directorate of Fisheries through DBT.

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Committee Members	Director of Fisheries – Chairman Joint Director of Fisheries – Member Asst. Director of Fisheries (SA) – Member Asst. Director of Fisheries (HQ–II) – Member Secretary
Terms of reference of Selection Committee	1. Scrutinize applications and recommend names of eligible beneficiaries as per the eligibility criteria. 2. Fixation of admissible financial assistance for procurement of EFR based upon the competitive open tenders received through advertisement. 3. Any other matter connected with the implementation of the programme. 4. The committee shall meet on as and when required basis.

फार्म सं. 1–II

Form No.1 –II

अंडमान तथा निकोबार प्रशासन
मत्स्य विभाग

ANDAMAN AND NICOBAR ADMINISTRATION
DEPARTMENT OF FISHERIES

* * * *

मत्स्य हरण उपकरणों की आपूर्ति के लिए आवेदन (अनिवार्य मत्स्य हरण सामग्री) इमदाद के आधार पर प्राण रक्षक उपकरण/अग्नि शमन उपकरण)

APPLICATION FORM FOR SUPPLY OF FISHING INPUTS (ESSENTIAL FISHERY REQUISITE) LIFE SAVING APPLIANCES / FIRE FIGHTING APPLIANCES ON SUBSIDY

1. आवेदक का नाम :

   Name and address

2. मत्स्य हरण की पंजीकरण संख्या Fishing vessel Regn. No. : ए एन एफ ANF/ ए एन बी/ ANB/

3. मछुआरा पहचान पत्र का विवरण
   Details of Fisher-Identity Card

नाम Name	पहचान पत्र सं. Identity Card No.
i)	
ii)	
iii)	
iv)	
v)	
vi)	

4. अंडमान तथा निकोबार द्वीपसूमह में मत्स्य हरण की अवधि :
   Duration of fishing in A&N Islands

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5. क्या किसी मत्स्य सहकारी समिति का सदस्य है ।यदि हाँ तो समिति का नाम एवं सदस्यता संख्या दर्शाएँ :

Whether member of any Fisheries Coop. Society. If so, name of the society & Membership No.

6. आवेदक के पास उपलब्ध मत्स्य हरण गियर का विवरण :

Details of fishing gear available with the applicant

7. मात्रा के साथ सामग्री की माँग

Item requested with quantity

मद Item	मात्रा Quantity	मद Item	मात्रा Quantity
i)		v)	
ii)		vi)	
iii)		vii)	
iv)		viii)	

8. वचनबंध

मैं वचन देता हूँ कि मत्स्य हरण सामग्रियाँ जो इमदादी आधार पर मुझे दी जाएगी उसे कम से कम पाँच वर्षों तक सहायक मत्स्य निदेशक, की लिखित अनुमति के बिना न तो बेचूँगा और न ही उसका दुरूपयोग करूँगा ।

यदि मैं ऐसा करने में असफल रहा तो, सहायक मत्स्य निदेशक, के पास उक्त मदों की आपूर्ति हेतु अनुमत इमदाद की राशि की वसूली का अधिकार होगा ।

मैं यह भी वचन देता हूँ कि मेरे द्वारा पकड़ी गई मछलियों को में मत्स्य विभाग, अंडमान तथा निकोबार प्रशासन द्वारा निर्धारित दर के अनुसार आम जनता को बेचूँगा ।

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Receipt of the items

Received the following items :-

S.No.	Item	Qnty.	S.No.	Item	Qnty.
1.			6.		
2.			7.		
3.			8.		
4.			9.		
5.			10.		

Signature of Applicant

Signature of the Incharge

Signature of the Supervising staff

Signature of the Asst. Director of Fisheries

UNDERTAKING

I hereby undertake that the fishing materials which will be supplied to me on subsidized rate will not be either disposed or misused for at-least 5 years without the written permission of the Assistant Director of Fisheries..... In case I fail to do so, the Assistant Director of Fisheries,..... will have the right to recover the amount of subsidy allowed to me on supply of the above items.

I also undertake that the fish catch landed by me will be sold out to the public as per the rates fixed by the Fisheries Department/ A&N Administration.

आवेदक के बाएँ हाथ के अंगूठे का निशान/हस्ताक्षर
LTI/Signature of Applicant

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कार्यालय के प्रयोग के लिए

FOR OFFICE USE

1. आवेदन प्राप्त करने की तिथि

Date of Receipt of application

:

2 निरीक्षण/मत्स्य हरण अधिकारी के क्षेत्र जाँच रिपोर्ट

Field Verification Report of the Fishery Officer :

मत्स्य अधिकारी का नाम, पदनाम एवं तारीख के साथ हस्ताक्षर

Name, Designation & Signature with date of Fishery Officer

अनुभाग प्रभारी की सिफारिश /Recommendation of the Section In-Charge

हस्ताक्षर / Signature

मंजूरी प्राधिकारी के आदेश /Orders of Sanctioning Authority

हस्ताक्षर / Signature

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