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APPROVED GUIDELINES ON THE PROGRAMME ON PROVIDING COMPENSATION TOWARDS LOSS OF FISHING IMPLEMENTS DUE TO NATURAL CALAMITY TO THE LICENSED FISHERS OF A & N ISLANDS DURING XII FIVE YEAR PLAN

Name of the Scheme	Human Resource Development, Extension ,in Fisheries & Welfare of Fishers	
Name of the Programme	:	Providing compensation towards loss of fishing implements due to Natural Calamity.
Proposed pattern of assistance	:	25% of the assessed cost of the lost Fishing Boat / Materials / Fish etc. to a maximum of ₹ 1.00 lakh.
Criterion for Selection of beneficiaries	1.	Should be a bonafide Marine Fishermen possessing valid Fishing License issued by the Fisheries Department, A&N Islands at the time of incident.
	2.	Tribes of Andaman & Nicobar Islands.
	3.	The loss / damage of Craft & Fishing Gears should be reported immediately to the nearest Fisheries Sub – Station / Police Out Post within 48 hours of the incident (copy of FIR / intimation given to the Fisheries Department should be produced).
	4.	Should not have applied /received any assistance from any other Govt. agency for the similar purpose.
Procedure for Release of grant	1.	The applicant should submit his application to the concerned Officer – in – Charge / Zonal Asst. Director of Fisheries in the prescribed format.
	2.	The applicant should submit the source of Purchase of the asset alongwith bills and other documents.
	3.	The Zonal Asst. Director of Fisheries shall scrutinize the application and submit the applications to the Director of Fisheries.
	4.	The assessment of loss would be done with reference to Market price at the time of purchase.
	5.	The assessment of loss would be done for each component which is lost.
	6.	The director of Fisheries shall select the applicant through a constituted committee and obtain approval from the competent authority and communicate to the respective Asst. Director of Fisheries.
	7.	Release of compensation to the beneficiary.

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अण्डमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मत्स्य निदेशालय / DIRECTORATE OF FISHERIES
पोर्टब्लेयर / PORT BLAIR
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Phone – 03192 232770 / Fax – 03192 231474

Dated the 14th August, 2019

Order No.- 659

With the approval of competent authority a committee comprising of the following members is hereby constituted for assessment of loss to provide compensation under the UT plan programme "Providing compensation towards loss fishing implements due to natural calamity" for the fishers/tribes residing in Port Blair Municipal area and Tribal areas of Nicobar district.

1. Concerned Deputy / Asst. Director of Fisheries (South Andaman / Car Nicobar) – Chairman
2. Station In-charge of the respective area of claim. – Member
3. Chairman, A&N Fisheries Coop. Federation. – Member
4. Junior Engineer (Mech.) in case of loss / damage of Fishing boat and engine. – Member

Terms of Reference of the Committee

1. To examine the claim received from Fishermen / tribes in accordance with the approved guidelines of the programme.
2. To assess the loss sustained and recommend the amount of compensation to be provided to the beneficiary by the Department in accordance with the approved guidelines of the assistance the component.
3. The committee shall submit its recommendation to the Director of Fisheries within one week after receipt of claim
4. Any other matter related to the programme.

14/08/19

Director of Fisheries

To,

1. Office order book.
2. Deputy Director/Asst. Director of Fisheries, ZFO, South Andaman.
3. Deputy Director/Asst. Director of Fisheries, ZFO, Car Nicobar.
4. Chairman, Andaman & Nicobar Fisheries Cooperative Federation, Port Blair.
5. Station In-charge, FSS-Neil, Havelock, Little Andaman, Katchal, Teressa, Nancowrie and Campbell Bay.
6. Junior Engineer (Mech.), Directorate of Fisheries.

Contd/-

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Copy also forwarded to:

1. Chief Executive Officer, Zilla Parishad, South Andaman and North & Middle Andaman with the request to constitute similar committee for implementation of the programme in rural areas.
2. File No. 13-4/NC/ZFO-SA/2019.

Copy also submitted to Secretary (Fy.), A&N Administration for kind information.

14/04/25

Director of Fisheries