e-mail-ID:- dirfish.and@nic.in

Most Immediate.

F.No.A-23/2/2023-Estt-Fisheries-FISH_AN /E-66068/421

अंडमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION

मत्स्य निदेशालय

DIRECTORATE OF FISHERIES

***

Sri Vijaya Puram, dated the 23rd April, 2025.

CIRCULAR

Sub:- Circulation of Provisional Seniority List of various Group-'C' posts under Fisheries Department:- reg

I am directed to forward herewith the Provisional Seniority List of Group-'C' Post of **Chargeman, Plant-operator-cum-Mechanic, Electrician, Diesel Mechanic & Fitter** under Fisheries Department with the request for circulation of the above list to all the establishment/Offices/sub-offices under your kind control for the information of govt. servants working under these offices and to intimate/submit their claims & objections, if any with relevant documents to the undersigned within a period of 15 days from the issuance of this letter.

If no claims or objection are received by the stipulated date, then it will be presumed that there is no claims or objections to the Seniority List published hereunto and it shall be finalized as such.

This is for kind information and necessary action, please.

Encl:- As above.

sd/-

प्रशासनिक अधिकारी/Administrative Officer(Fy/मत्स्य)

To

The Deputy Director of Fisheries/
Assistant Engineer(Ref) and
All the Assistant Director of Fisheries,
Under Fisheries Department.
A&N Administration.

Copy to:-

1) The Sr.PS to Secretary(Fisheries) for kind information.
2) The PS to Director(Fisheries) for kind information.
3) The Joint Director(Fisheries), Directorate of Fisheries for kind information.
4) The Sr.AO(Fisheries), Directorate of Fisheries for kind information.
5) The Officer-in-Charge, EDP Cell, Directorate of Fisheries with the request to upload the above provisional Seniority List in the website of Fisheries Department for the information of the concerned staffs.

24/4/15

प्रशासनिक अधिकारी/Administrative Officer(Fy/मत्स्य)

PROVISIONAL SENIORITY LIST OF GROUP-'C' EMPLOYEES (CHARGEMAN, PLANT OPERATOR-CUM-MECHANIC, ELECTRICIAN, DIESEL MECHANIC & FITTER) IN THE DEPARTMENT OF FISHERIES AS ON DATE.

Sl. No.	Name	Date of Birth	Date of entry into regular services in the Department	Date of appointment in the present Grade	Permanent /Temporary	Remarks
I) CHARGEMAN.						
Group-'C' Post (Level-5.) (Sanction Strength-03, Filled-01, & Vacant-02)						
1	Shri.Mohammed Yunus	02.04.1969	07.01.1992	21.09.2013	Permanent	**Voluntary Retired on 31.01.2025**
2	Shri.Akshay Kumar Biswas	02.06.1967	12.02.1993	30.06.2022	Permanent	
II) PLANT OPERATOR-CUM-MECHANIC.						
Group-'C' Post (Level-4.) (Sanction Strength -06, Filled-06, & Vacant-00)						
1	Shri.G.V.Rajesh	15.06.1971	18.03.1999	17.03.1999	Permanent	
2	Shri.G.Shibu	19.09.1973	18.03.1999	17.03.1999	Permanent	
3	Shri.S.Arun	24.04.1971	20.11.1992	17.03.1999	Permanent	
4	Shri.Sanjay Mridha	20.01.1986	03.03.2014	03.03.2014	Permanent	
5	Shri.Ajit Das	30.12.1996	07.03.2024	07.03.2024	Temporary	
6	Shri.Rakesh Das	19.12.1992	07.03.2024	07.03.2024	Temporary	
III) ELECTRICIAN.						
Group-'C' Post (Level-4.) (Sanction Strength-03, Filled-02, & Vacant-01)						
1	Shri.Yadav Rao	10.08.1974	11.12.1997	10.12.1997	Permanent	
2	Shri.V.Dinesh Rao	15.07.2000	07.03.2024	07.03.2024	Temporary	
IV) DIESEL MECHANIC.						
Group-'C' Post (Level-2.) (Sanction Strength-01, Filled-01, & Vacant-00)						
1	Shri.Tamada Vasanth.	25.05.1994	07.03.2024	07.03.2024	Temporary	
V) FITTER.						
Group-C Post (Level-2.) (Sanction Strength-01, Filled-01, & Vacant-00)						
1	Shri.S. Yashwant.	09.10.1994	07.03.2024	07.03.2024	Temporary	

प्रशासनिक अधिकारी/Administrative Officer(Fy/मत्स्य)