PRESS NOTE

In accordance with the A&N Islands Marine Fishing Rules, 2004, the period commencing **from 01st day of May and expiring on 30th day of September (inclusive of the day of commencement and day of expiry)** during every year shall be closed season for fishing sea shells in A&N Waters.

The fishermen/ fish traders/ general public are advised to strictly comply the above closed season for fishing sea shells in A&N Waters.

Director of Fisheries

F.No. 3-85/2020-21/TS/DF/803
अडंमान तथा निकोबार प्रशासन
ANDAMAN AND NICOBAR ADMINISTRATION
मत्स्य निदेशालय
DIRECTORATE OF FISHERIES
Phone No.: 03192-232770. FAX: 03192-231474
****

Sri Vijaya Puram, dated the 02nd May, 2025

Copy to :-

1. The Chief Editor, Daily Telegram, Govt. Press, Port Blair with the request to publish the above information in the Daily Telegram for 02 consecutive days.
2. The Programme Executive, Doordarshan Kendra, Port Blair to telecast the press Note in the Dweep Darpan Programme for wide publicity.
3. The Stations Director, Doordarshan Kendra, Port Blair with the request to broadcast the above information in the local news for 02 consecutive days.
4. The News Editor, All India Radio, Port Blair with the request to broadcast the above information in the Pradeshik samachar for 02 consecutive days.
5. The Chief Executive Officers, Zilla parishad, South Andaman/ N&M Andaman for kind information and wide publicity.
6. The Commandant, Indian Coast Guard, Regional Head Quarters, Port Blair for kind information.

7. The Superintendent of Police, Police Marine Force, Port Blair for kind information.
8. The Chairman, Tribal Council, car Nicobar/ Katchal, Chowra/ Teressa/ Nancowry/ Kamorta and Great Nicobar (Campbell BAY) for kind information and wide publicity.
9. The Assistant Director of Fisheries, Zonal Fisheries Office, South Andaman/ N&M Andaman/ Nicobar for necessary compliance with the direction to inform all the Fisheries sub-stations and wide publicity among the fishing vessel owners.

Copy also forwarded to the PS to Secretary (Fisheries), A&N Administration for kind information of the Secretary (Fisheries).

Director of Fisheries