PRESS NOTE

The Department of Fisheries, A&N Administration is implementing a subsidy programme, "Supply of Fishing Inputs- Essential Fishery Requisite" under the UT Plan Scheme – for the bonafide fishermen of A&N Islands.

The pattern of subsidy and eligibility criteria for the programme of the scheme are as under: -

Pattern of Subsidy for Non-Tribal Category	**Pattern of Subsidy for Tribal Category**
50% of the unit cost with a ceiling of Rs.1500/- per non-motorized Fishing Boat and Rs.3000/- per Motorized Fishing Boats.	75% of the unit cost with a ceiling of Rs.2200/- per non-motorized Fishing Boat and Rs.4300/- per Motorized Fishing Boats.
Eligibility Criteria: Applicant should be a bonafide fisherman/Tribe of A & N Islands possessing registered non-motorized / motorized fishing craft and holding a valid fishing license for two consecutive years including the current year.	

Applications are invited from bonafide fishermen of Municipal and Tribal areas interested in the Procurement of fishing inputs- 'Essential fishery requisite' during 2024-25. Application form and detailed terms & conditions of the scheme can be obtained from the Directorate of Fisheries / Zonal Fisheries Offices (N&M Andaman/South Andaman/Nicobar) and nearest Fisheries Sub Stations. The applications completed in all respect should reach the nearest Fisheries Zonal Office / Sub – Stations on or before **30/08/2024**.The prescribed form is also available in the Official website of A&N Administration (https://www.andaman.gov.in/)

Deputy Director (Fisheries)

सं/No. M /16/2023-JD-Fisheries-FISH_AN/ 1175

अण्डमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION

मत्स्य निदेशालय / DIRECTORATE OF FISHERIES

पोर्टब्लेयर/ PORT BLAIR

email: dirfish.and@nic.in

Phone – 03192 232770 / Fax – 03192 231474

Dated the 07th August, 2024

Copy to: -

1. The Chief Editor, Daily Telegram, Govt. Press, Port Blair with the request to publish the above text in 'The Daily Telegrams' and 'Dweep Samachar' for 02 consecutive days.

2. The Programme Executive, Doordarsan Kendra, Port Blair to telecast the Press Note in the Dweep Darpan Programme for wide publicity of the scheme.
3. The News Editor, All India Radio, Port Blair with the request to broadcast the above information in the Pradeshik Samachar for 02 consecutive days.
4. The Chairman, Tribal Council, Car Nicobar / Katchal / Chowra / Terresa / Nancowry / Kamorta and Great Nicobar (Campbell Bay).
5. Notice Board of Directorate of Fisheries, Port Blair.

6. The Assistant Director of Fisheries, Zonal Fisheries Office SA / Nicobar/N&M Andaman
7. Station-In-Charges, Fisheries Sub Stations, South Andaman, Neil, Havelock, Hut Bay, Car Nicobar, Katchal, Terressa, Nancowry, Campbell Bay, Kadamtala, Rangat, Billiground and Diglipur.

The scheme may be given wide publicity and the applications received should be forwarded to this Directorate with proper verification / recommendation on or before
30th **August – 2024.**

Copy also forwarded to:-

The Secretary (Fisheries), A&N Administration for kind information.

Deputy Director (Fisheries)

फार्म सं. 1–II

Form No.1 –II

अंडमान तथा निकोबार प्रशासन
मत्स्य विभाग

ANDAMAN AND NICOBAR ADMINISTRATION
DEPARTMENT OF FISHERIES

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मत्स्य हरण उपकरणों की आपूर्ति के लिए आवेदन (अनिवार्य मत्स्य हरण सामग्री) इमदाद के आधार पर प्राण रक्षक उपकरण/अग्नि शमन उपकरण)

APPLICATION FORM FOR SUPPLY OF FISHING INPUTS (ESSENTIAL FISHERY REQUISITE) LIFE SAVING APPLIANCES / FIRE FIGHTING APPLIANCES ON SUBSIDY

1. आवेदक का नाम :

   Name and address

2. मत्स्य हरण की पंजीकरण संख्या Fishing vessel Regn. No. : ए एन एफ ANF/ ए एन बी/ ANB/

3. मछुआरा पहचान पत्र का विवरण

   Details of Fisher-Identity Card

नाम Name	पहचान पत्र सं. Identity Card No.
i)	
ii)	
iii)	
iv)	
v)	
vi)	

4. अंडनान तथा निकोबार द्वीपसूमह में मत्स्य हरण की अवधि :

   Duration of fishing in A&N Islands

5. क्या किसी मत्स्य सहकारी समिति का सदस्य है ।यदि हाँ तो समिति का नाम एवं सदस्यता संख्या दर्शाएँ :

Whether member of any Fisheries Coop. Society. If so, name of the society & Membership No.

6. आवेदक के पास उपलब्ध मत्स्य हरण गियर का विवरण :

Details of fishing gear available with the applicant

7. मात्रा के साथ सामग्री की माँग

Item requested with quantity

मद Item	मात्रा Quantity	मद Item	मात्रा Quantity
i)		v)	
ii)		vi)	
iii)		vii)	
iv)		viii)	

8. वचनबंध

मैं वचन देता हूँ कि मत्स्य हरण सामग्रियाँ जो इमदादी आधार पर मुझे दी जाएगी उसे कम से कम पाँच वर्षो तक सहायक मत्स्य निदेशक, की लिखित अनुमति के बिना न तो बेचूँगा और न ही उसका दुरूपयोग करूँगा ।

यदि मैं ऐसा करने में असफल रहा तो, सहायक मत्स्य निदेशक, के पास उक्त मदों की आपूर्ति हेतु अनुमत इमदाद की राशि की वसूली का अधिकार होगा ।

मैं यह भी वचन देता हूँ कि मेरे द्वारा पकड़ी गई मछलियों को में मत्स्य विभाग, अंडमान तथा निकोबार प्रशासन द्वारा निर्धारित दर के अनुसार आम जनता को बेचूँगा ।

Receipt of the items

Received the following items :-

S.No.	Item	Qnty.	S.No.	Item	Qnty.
1.			6.		
2.			7.		
3.			8.		
4.			9.		
5.			10.		

Signature of Applicant

Signature of the Incharge

Signature of the Supervising staff

Signature of the Asst. Director of Fisheries

UNDERTAKING

I hereby undertake that the fishing materials which will be supplied to me on subsidized rate will not be either disposed or misused for at-least 5 years without the written permission of the Assistant Director of Fisheries..... In case I fail to do so, the Assistant Director of Fisheries,..... will have the right to recover the amount of subsidy allowed to me on supply of the above items.

I also undertake that the fish catch landed by me will be sold out to the public as per the rates fixed by the Fisheries Department/ A&N Administration.

आवेदक के बाएँ हाथ के अंगूठे का निशान/हस्ताक्षर

LTI/Signature of Applicant

कार्यालय के प्रयोग के लिए

FOR OFFICE USE

1. आवेदन प्राप्त करने की तिथि

Date of Receipt of application

:

2 निरीक्षण/मत्स्य हरण अधिकारी के क्षेत्र जाँच रिपोर्ट

Field Verification Report of the Fishery Officer :

मत्स्य अधिकारी का नाम, पदनाम एवं तारीख के साथ हस्ताक्षर

Name, Designation & Signature with date of Fishery Officer

अनुभाग प्रभारी की सिफारिश /Recommendation of the Section In-Charge

हस्ताक्षर / Signature

मंजूरी प्राधिकारी के आदेश /Orders of Sanctioning Authority

हस्ताक्षर / Signature