A-12025/1/2024-Estt-Fisheries-FISH_AN/E-94574/918

अण्डमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION

मत्स्य निदेशालय

DIRECTORATE OF FISHERIES

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Sri Vijaya Puram, dated22nd June, 2026

To

The Editor,
Govt. Press,
Sri Vijaya Puram

Sub : Request for publication of advertisement for filling up of 01(one) post of Joint Director of Fisheries (Group-A Gazetted/Non-Ministerial) in Level-11 in the Department of Fisheries under the A&N Administration on deputation(ISTC) basis.- reg

Madam/Sir,

I am directed to enclose herewith a 'Vacancy Notice' for publication in the Daily Telegrams for filling up of 01(one) No. Post of Joint Director of Fisheries in the Department of Fisheries, A&N Administration, Port Blair purely on deputation(ISTC) basis in Level-11 (Rs.67,700-2,08,700/-).

A copy of the Vacancy Notice dated 22.06.2026 alongwith Annexure-I, II and III is also added for information and record at your end.

The above notice may kindly be published in the Daily Telegrams for two consecutive days and necessary bills in duplicate may kindly be sent in favour of the undersigned for making early payment at this end.

Yours faithfully,

Encl:- As above.

प्रशासनिक अधिकारी/Administrative Officer(Fy/मत्स्य)

Copy to:-

1. The Sr.PS to Secretary (Fisheries) for kind information of Secretary (Fisheries).

2. The PA to Director(Fisheries) for kind information.

3. The Director(I&P), Information, Publicity & Tourism Department, Port Blair with the request to provide necessary direction that the above Employment Notice/ advertisement(English and Hindi Version) may please be got published in the 'Daily Telegram'/ 'Dweep Samachar' for the two consecutive days (both in English & Hindi) and necessary bills in duplicate may be sent in favour of the undersigned for making early payment at this end.

4. The Chief Editor, Govt. Press, Port Blair for information and necessary action.

5. The Employment Officer, Employment Exchange, Port Blair for information.

6. The State Informatics Officer, NIC, Port Blair with the request to upload the above mentioned Vacancy Notice with its Annexures both in Hindi and English in the Official website of www.andaman.nic.in

7. The Officer-in-charge, SOVTECH, Port Blair with the request to upload the above Vacancy Notice with its Annexures both in Hindi and English in the Official website of www.andamannicobar.gov.in.

8. The ADF(IT)/Officer In-charge, EDP Cell, Directorate of Fisheries for uploading the above in the website of the Fisheries Department at the earliest, please.

9. All Assistant Director of Fisheries attached Zonal Offices under Fisheries Department for display the above Vacancy Notice in the Notice board of their Offices.

10. Notice Board of the Directorate of Fisheries.

Ushakiran Oraon 27/6/26

प्रशासनिक अधिकारी/Administrative Officer(Fy/मत्स्य)

ANNEXURE-'A'

VACANCY CIRCULAR

Applications in the prescribed format are invited from amongst the eligible officers working under Central Government or State Government or Union Territories or Agriculture Universities or Recognized Research Institutes for filling up of 1(One) Group-A (Gazetted), Non-Ministerial post of Joint Director (Fisheries) in the Pay Level-11 in the Department of Fisheries, Andaman & Nicobar Administration on Deputation(Including Short Term Contract) basis.

Eligible and interested candidates may download the Vacancy Notice from our website www.andamannicobar.gov.in under vacancies column for information and details on further eligibility criteria.

The applications duly filled in and completed should reach the Directorate of Fisheries, Andaman & Nicobar Administration, Sri Vijaya Puram-744101 latest by 60 days from the publication of this notice in the National Employment News paper.

Usha Laoman 21/6/26

Administrative Officer (Fisheries)
Directorate of Fisheries
A & N Administration,
Sri Vijaya Puram-744101

21/6/26

ANNEXURE-'B'

रिक्ति परिपत्र

अण्डमान तथा निकोबार प्रशासन के मत्स्य विभाग में वेतन स्तर-11 में संयुक्त निदेशक (मात्स्यिकी) के एक (01) वर्ग 'क' (राजपत्रित) अलिपिकीय पद को प्रतिनियुक्ति (अल्पकालिक अनुबंध सहित) के आधार पर भरने के लिए केंद्र सरकार या राज्य सरकार या संघ राज्यक्षेत्रों या कृषि विश्वविद्यालयों या मान्यता प्राप्त अनुसंधान संस्थानों के अधीन कार्य करने वाले पात्र अधिकारियों से निर्धारित प्रपत्र में आवेदन आमंत्रित किए जाते हैं।

पात्र एवं इच्छुक उम्मीदवार आगे की पात्रता मानदंडों से संबंधित जानकारी और विवरण के लिए हमारे वेबसाइट **www.andamannicobar.gov.in** की रिक्तिकॉलम से रिक्ति सूचना को डाउनलोड कर सकते हैं।

पूर्ण रूप से भरे हुए आवेदन राष्ट्रीय रोजगार समाचार पत्र में इस सूचना के प्रकाशन की तिथि से **60** दिनों के भीतर मत्स्य निदेशालय, अण्डमान तथा निकोबार प्रशासन, श्री विजयपुरम-**744101** में पहुंच जाना चाहिए।

प्रशासनिक अधिकारी
मत्स्य निदेशालय
अण्डमान तथा निकोबार प्रशासन,
श्री विजयपुरम-**744101**

F. No.A-12025/1/2024-Estt-Fisherries-FISH_AN/E-94574/981

अण्डमान तथा निकोबार प्रशासन

ANDAMAN AND NICOBAR ADMINISTRATION

मत्स्य निदेशालय

DIRECTORATE OF FISHERIES

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Sri Vijaya Puram, dated 22nd June, 2026

VACANCY NOTICE

It is proposed to fill up One(01) General Central Services Group 'A' (Gazetted/Non-Ministerial) post of **Joint Director (Fisheries)** in the scale of pay in Pay Level-11 (Rs.67,700 – 2,08,700/-) {previous PB-3 Rs.15600--39100/- plus Grade Pay-Rs.6600/-} in the Department of Fisheries, A&N Administration as per the details given below:-

I) By deputation (Including short term contract) from amongst the officers under Central Government or State Government or Union Territories or Agriculture Universities or Recognized Research Institutes:-

a) (i) Holding analogous posts on regular basis in the parent cadre or department;

or

(ii) With five(5) years' service in the grade rendered after appointment thereto on regular basis in the Pay Matrix in Level-10 of Rs.56,100-1,77,500 or equivalent in the parent cadre or department; and

(b) Possessing the following educational qualifications and experience:-

(i) Essential Qualification and Experience:-	1) Masters Degree in Fisheries Science from a recognized University. (OR) M.Sc.in Zoology/Marine Biology with specialization in Fisheries from a recognized University.
	2) Five Years experience in the field of Inland and Marine Fisheries Development.
(ii) Desirable:-	Ph.D. with specialization in Fisheries.

Note-1 :- The Departmental Officers in the feeder category who are in direct line of promotion will not be eligible for consideration for appointment on deputation. Similarly deputationist shall not be eligible for consideration for appointment by promotion.).

Note-2 :- Period of deputation / contract including period [illegible] contract in another ex-cadre post held immediately preceding this appointment in the same or some other Organization/Department of the Central Govt. shall ordinarily not to exceed three years. The maximum age limit for appointment by deputation(ISTC) shall be not exceeding 56 years are on the closing date of the receipt of applications.)

II) The candidates from Central / State Governments / UT Administrations / Agriculture Universities / Recognized Research Institutes should clearly indicate whether the scale of pay held by them is on Central DA patter or Industrial Pattern.

III) Terms and Conditions for appointment are as under:-

(a) During the period of deputation he/she will have the option either to get his/her pay fixed in the deputation post under the operation of the normal rules or to draw pay of the post held by him/her in his/her parent department plus deputation(duty) allowance thereon plus Personal Pay in accordance with and subject to the condition, as modifiedfrom time to time and such other general or special orders issued by the Govt. of India;

(b) In addition to the pay, the selected officer will be entitled to Dearness Allowance at Central Govt. rates.

(c) Special Compensatory Allowance/TLA and Island Special Duty Allowance as admissible under the orders of the Govt. of India.

(d) He/She will be entitled to T.A and joining time both on joining the post on deputation and on reversion from this Administration under the rules of the borrowing department to which he is deputed. The expenditure on this account will be borne by the borrowing department.

(e) Free Sea Passage once in a year for self and family members while proceeding to/returning from leave in accordance with the orders in force from time to time andas admissible under the rules.

(f) Leave Travel Concession as admissible under the rules.

(g) Unfurnished residential accommodation subject to general review from time to time or House Rent Allowance in lieu thereof.

(h) Deputation Allowance as admissible under the rules.

(i) Tenure – initially for 01(one) year, but may be extended upto a maximum (03)three years after the approval of the competent authority.

(j) The deputation will commence on the date on which he/she assumes charge of the post under the Administration.

IV) The Duties and Responsibilities attached to the post are as under:-

To assist the Director (Fisheries) in the following works:-

1. Administrative and technical matters and supervision of all the officers, officials and filed staff placed under his/her control.

2. Execution of Centrally Sponsored Scheme, UT Plan Schemes, and other important projects of the Department.
3. Technical and administrative control over the sub-ordinate staff. Supervise and co-ordinate the activities of Deputy Director of Fisheries and provide them necessary technical guidance
4. Assessment and supervision of timely procurement of stores and machineries and their maintenance.
5. Estimation and technical scrutiny of the projects being implemented under the Department of Fisheries.
6. Field inspection, Physical verification of all the station under his jurisdiction.
7. Technical guidance to maintain and keep up fisheries activities and follow up action.
8. Act as a liaison officer between the Research organization, Development Departments and fisher community.
9. Touring and sorting our field problems.

V) In respect to the matters/services not specified above, he/she will be governed by the rules, regulation orders etc. on the subject as are applicable from time to time to the Govt. Servant of his category serving under the Andaman and Nicobar Administration. The terms and conditions mentioned above are subject to general review.

VI) It is requested that the post may be circulated amongst the eligible officers working under your kind control and the **Applications (in duplicate)** alongwith the Curriculum Vitae (CV) and the Certificate of the Employer in Annexure-I & II respectively in the enclosed performa, of those officers who could be spared immediately in the event of their selection, the applications and forms/certificates must be duly countersigned by the present Head of the Department /Employer should reach the address given below within **60** days through proper channel from the date of issuance of this circular in a sealed envelope super-scribing **"Application for the post of Joint Director(Fisheries)".**

VII) Points to be noted by the Borrowing/Parent Department/Office as per DOP&T circular for compliance is attached at Annexure-III for ready reference and necessary action. The following documents are required to be enclosed with the Application form:-

(i) True/certified copies of ACRs/APARs for the last five years (duly attested by officer not below the rank of Under Secretary).
(ii) Integrity Certificate.
(iii) Vigilance Clearance Certificate alongwith List of Major /Minor penalty imposed, if any during the last 10 years (If no penalty has been imposed a 'NIL' Certificate should be enclosed.)

A copy of the Applications alongwith its completed enclosures duly signed may also be forwarded by the concerned HOD/ Employer through e-mail in the Fisheries Department A&N Administrations E-mail ID- **dirfish.and@nic.in.**

VIII) Applications of those officers against whom disciplinary/ vigilance cases are pending of being contemplated need not be forwarded.

IX) Incomplete applications or applications received directly or after the due date and the applications not accompanied by the above documents will not be entertained. Important instruction to the Employer is attached at Annexure-III for information and necessary action.

X) The candidates are required to submit all relevant documents in both Official as well as English Language.

XI) The candidate who apply for the post will not be allowed to withdraw their candidature subsequently.

XII) The applications may be sent to the following address:-

The Director,
Directorate of Fisheries,
A & N Administration,
Mohanpura, Sri Vijaya Puram
Andamans- 744101
Andaman & Nicobar Islands.

XIII) Eligible and interested candidates may download the Vacancy Notice from the website **www.andamannicobar.gov.in** under vacancies column for information and details.

(Director of Fisheries)
Department of Fisheries,
A&N Administration

05/6/26

ANNEXURE-I

BIO-DATA/ CURRICULUM VITAE PROFORMA

1.Name and Address(in Block Letters)	
2.Date of Birth (in Christian era)	
3.i) Date of entry into service	
ii) Date of retirement under Central/State Government Rules	
4.Educational Qualifications	
5. Whether Educational and other qualifications required for the post are satisfied. (If any qualification has been treated as equivalent to the one prescribed in the Rules, state the authority for the same)	
Qualifications/ Experience required as mentioned in the advertisement/ vacancy circular	**Qualifications/ experience possessed by the officer**
Essential	**Essential**
A) Qualification:	A) Qualification:
B) Experience:	B) Experience:
Desirable	**Desirable**
A) Qualification	A) Qualification
B) Experience	B) Experience
5.1 Note: This column needs to be amplified to indicate Essential and Desirable Qualifications as mentioned in the RRs by the **Administrative Ministry/Department/ Office** at the time of issue of Circular and issue of Advertisement in the Employment News.	
5.2 In the case of Degree and Post Graduate Qualifications Elective/ main subjects and subsidiary subjects may be indicated **by the candidate.**	
6. Please state clearly whether in the light of entries made by you above, you meet the requisite Essential Qualifications and work experience of the post.	
6.1 Note: Borrowing Departments are to provide their specific comments/ views confirming the relevant Essential Qualification/ Work experience possessed by the Candidate (as indicated in the Bio-data) with reference to the post applied.	

7. Details of Employment, in chronological order. **Enclose a separate sheet duly authenticated by your signature, if the space below is insufficient.**

Office/ Institution	Post held on regular basis	From	To	*Pay Band and Grade Pay/Pay Scale of the post held on regular basis	Nature of Duties (in detail) highlighting experience required forthe post applied for

***Important:-** Pay-band and Grade Pay under ACP/MACP are personal to the officer and therefore, should not be mentioned . Only Pay Band and Grade Pay/ Pay scale of the post held on regular basis to be mentioned. Details of ACP/MACP with present Pay Band and Grade Pay where such benefits have been drawn by the Candidate, may be indicated as below;

Office/Institution	Pay, Pay Band, and Grade Pay drawn under ACP / MACP Scheme	From	To

8.Nature of present employment i.e. Adhoc or Temporary or Quasi-Permanent or Permanent	
9. In case the present employment is held on deputation/contract basis, please state)	

a) The date of initial appointment	b) Period of appointmenton deputation/contract	c) Name of the parent office/ organization to which the applicant belongs.	d) Name of thepost and Pay ofthe post held insubstantive capacity in the parent organisation

9.1 Note: In case of Officers already on deputation, the applications of such officers should be forwarded by the parent cadre/ Department along with Cadre Clearance, Vigilance Clearance and Integrity certificate.	
9.2 Note: Information under Column 9(c) & (d) above must be given in all cases where a person is holding a post on deputation outside the cadre/ organization but still maintaining a lien in his parent cadre/ organisation	

10. If any post held on Deputation inthe past by the applicant, date of return from the last deputation and other details.	
11.Additional details about present employment: Please state whether working under (indicate the name of your employeragainst the relevant column) a) Central Government b) State Government c) Autonomous Organization d) Government Undertaking e) Universities f) Others	
12. Please state whether you are working in the same Department andare in the feeder grade or feeder to feeder grade.	
13. Are you in Revised Scale of Pay? If yes, give the date from which the revision took place and also indicatethe pre-revised scale	
14.Total emoluments per month nowdrawn:	

Basis Pay in the PB	Grade Pay	Total Emoluments

15. In case the applicant belongs to an Organization which is not following the Central Government Pay-scales, the latest salary slip issued by the Organization showing the following detailsmay be enclosed.	

Basic Pay with Scale of pay and rate of increment	Dearness Pay/interim relief/ Other Allowances etc., (With break-up details)	Total Emoluments

16.A) Additional information, if any, relevant to the post you applied for in support of your suitability for the post. (This among other things may provide informationwith regard to (i) additional academic qualifications (ii) professional training and (iii) work experience over and above prescribed in the Vacancy Circular/ Advertisement) **(Note: Enclose a separate sheet, if the space isinsufficient)**	

16.B) Achievements:- The candidates are requested to indicate informationwith regard to:- (i) Research publications and reports and specialProjects. (ii) Awards/Scholarships/Official Appreciation. (iii) Affiliation with the professional bodies/institutions/ societies and; (iv) Patents registered in own name or achieved forthe Organization. (v) Any research/ innovative measure involvingofficial recognition & vi) Any other information. **(Note: Enclose a separate sheet if the space isinsufficient)**	
17. Please state whether you are applying for deputation (ISTC)/Absorption/Re-employment Basis. #(Officers under Central/State Governments are only eligible for "Absorption". Candidates of non- Government Organizations are eligible only for ShortTerm Contract).	
# (The option of 'STC' / 'Absorption'/'Re-employment' are available only if the vacancy circular specially mentioned recruitment by "STC" or "Absorption" or "Re-employment").	
18. Whether belongs to SC/ST	
19. Remarks, if any	

I have carefully gone through the vacancy circular/advertisement and I am well aware that the information furnished in the Curriculum Vitae duly supported by the documents in respect of the Essential Qualification/ Work Experience submitted by me will also be assessed by the Selection Committee at the time of selection for the post. The information/ details provided by me are correct and true to the best of my knowledge and no material fact having a bearing on my selection has been suppressed/ withheld.

(Signature of the candidate)
Designation.....

Address.....

.....

Dated:- .....

ANNEXURE-II

Certification by the Employer/ Cadre Controlling Authority

The information/ details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in the vacancy Circular. If selected, he/she will be relieved immediately.

2. Also certified that:-

i) There is no vigilance or disciplinary case pending/ contemplated against Shri/Smt.....

ii) His/ Her integrity is certified/Beyond doubt.

iii) His/ Her CR Dossier in original is enclosed/photocopies of the ACRs for the last 05 years duly attested by an officer of the rank of Under Secretary of the Govt. of India or above are enclosed.

iv) No major/ minor penalty has been imposed on him/ her during the last 10 years (Or) A list ofmajor/ minor penalties imposed on him/ her during the last 10 years is enclosed. (as the case may be)

Countersigned
(Employer/ Cadre Controlling Authority with Seal)

Annexure-III

Points to be noted by the Borrowing/Parent Department/Office to be highlighted as per DOP&T circular for compliance by the Ministries/ Departments.

1. Vigilance Clearance will not normally be granted for a period of 3 years after the currency of punishment, if a minor penalty has been imposed on an officer. In case of imposition of a major penalty, Vigilance Clearance will not normally be granted for a period of 5 years after the currency of punishment in terms of DOP&T O.M. No.11012/11/2007-Estt.(A) dated14.12.2007.

2. While forwarding applications in respect of officers who are about to complete their 'cooling-off' period shortly the instructions of DOP&T as contained in O.M. No.2/1/2012-Estt. (Pay.11) dated 04.01.2013 may be strictly adhered to.

3. A copy of the Application format may be provided by the Borrowing Department in their website in a downloadable form as *Word Document* along with the advertisement.

4. In the case of a vacancy already existing at the time of issue of communication inviting nominations/ publication in the Employment News, the eligibility may be determined with reference to the last date prescribed for receipt of nominations in the concerned administrative Ministry/Department. In the case of an anticipated vacancy, the crucial date for determining eligibility should be the date on which the vacancy is expected to arise.

5. It shall be prominently mentioned in the vacancy circular/ advertisement that the applications/CV not accompanied by supporting certificates/ documents in support of Qualification and Experience claimed by the candidates would not be processed for determining the eligibility of the candidates for the selection.

6. Crucial date for determining the eligibility of the applicants will be counted after excluding the first date of publication of the vacancy/ post in the Employment News. ie., for eg., For the vacancy published in the Employment News of 18th to 24th Jan,. 2024, the crucial date will be counted from the 19th of January, 2024(excluding the first date of publication).

7. To facilitate determination of eligibility of the applicants working in Public Sector Undertakings/ Autonomous organizations not following the Central Government Scales, their equivalent scales of pay/posts may be confirmed by the borrowing Department. Where necessary, details in this regard may also be ascertained from the lending Department.

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